BLACK DRUM HARVESTING PERMIT
TRANSFER REQUEST

THE REQUEST WILL BE REVIEWED BY THE COMMISSIONER OR HIS DESIGNEE. SEND APPLICATION TO:

VIRGINIA MARINE RESOURCES COMMISSION
PLANS AND STATISTICS
2600 WASHINGTON AVE. 3RD FLOOR
NEWPORT NEWS, VA 23607

TRANSFERORS NAME: ________________________________
ADDRESS: __________________________________________
DAY PHONE: ________________________________ EVENING PHONE: __________________________
GEAR TYPE: _________________________________ GEAR AMOUNT: __________________
COMMERCIAL REGISTRATION NUMBER (MRC ID): ________________________________

TRANSFEREE'S NAME: ________________________________
ADDRESS: __________________________________________
DAY PHONE: ________________________________ EVENING PHONE: __________________________
GEAR TYPE: _________________________________ GEAR AMOUNT: __________________
COMMERCIAL REGISTRATION NUMBER (MRC ID): ________________________________

SIGNATURE OF TRANSFEROR ___________________ SIGNATURE OF TRANSFEREE ___________________

State of Virginia City/County of _____________________________, to wit:
I, __________________________, a Notary Public, hereby certify that
__________________________________________ and ____________________________________________
Whose names are subscribed above, have acknowledged the same before me in my State aforesaid.
Given under my hand this ______ day of ______, 20__.

____________________________________________
Notary Public

My commission expires: ____________________________

APPROVED: ________________________________________________
VIRGINIA MARINE RESOURCES COMMISSIONER OR DESIGNEE DATE

REVISED 04/13 SMH

PERMIT TRANSFER REQUEST:
PLEASE COMPLETE A WRITTEN REQUEST THAT EXPLAINS WHY THE BLACK DRUM PERMIT IS BEING TRANSFERRED AND HOW YOU QUALIFY TO RECEIVE THE PERMIT (I.E. YEARS OF EXPERIENCE, HARDSHIPS, ETC.) THE TRANSFER REQUEST SHOULD BE SIGNED BY THE CURRENT PERMIT HOLDER AND BY THE PERSON TO WHOM THE PERMIT IS BEING TRANSFERRED. THE TRANSFER REQUEST MUST ALSO BE WITNESSED AND SIGNED BY A NOTARY PUBLIC.

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_REvised 04/13 SMH